



**HOUSE CALENDAR**  
**48th Legislative Day**  
**Thursday, April 22, 2021**  
**House Convenes at 1:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

**(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)**

- HB     [623](#)   von Haefen, Richardson, Logan and Majeed (Primary Sponsors)  
          **PURCHASE PERMIT REQUIRED/LONG GUN.****
- HB     [624](#)   Saine, Turner, Lofton and Szoka (Primary Sponsors)  
          **NORTH CAROLINA REGULATORY SANDBOX ACT.****
- HB     [625](#)   Alston, Clemmons, Gailliard and Morey (Primary Sponsors)  
          **CRIMINAL SENTENCE REDUCTION REFORM.****
- HB     [626](#)   Richardson and Goodwin (Primary Sponsors)  
          **FORENSIC MEDICAL EXAMINATION COSTS/REVISIONS.****
- HB     [627](#)   Willis, Saine, Arp and Winslow (Primary Sponsors)  
          **BE PRO BE PROUD NC PILOT PROGRAM.****
- HB     [628](#)   Willingham  
          **EDGEcombe COMMUNITY COLLEGE/FUNDS FOR TRAINING CENTER.****
- HB     [629](#)   Moffitt, Potts, Sasser and Adcock (Primary Sponsors)  
          **PHYSICIAN ASSISTANT/NURSE PRACTITIONER/STRENGTHEN OPIOID  
          MISUSE ACT OF 2017 (STOP) ACT CLARIFICATIONS.****
- HJR    [630](#)   Belk, Autry, Dahle and Logan (Primary Sponsors)  
          **URGE CONGRESS/SUPPORT WASHINGTON, D.C. STATEHOOD.****
- HB     [631](#)   Saine, Hardister and Hawkins (Primary Sponsors)  
          **SPORTS WAGERING.****
- HB     [632](#)   von Haefen, Autry, Brown and Ball (Primary Sponsors)  
          **WATERWAY PROTECTION ACT.****
- HB     [633](#)   von Haefen, Autry, Brown and Hurtado (Primary Sponsors)  
          **REENACT SOLAR ENERGY TAX CREDIT.****
- HB     [634](#)   von Haefen, Hurtado, Hawkins and Harris (Primary Sponsors)  
          **IMPROVE AMBIENT AIR QUALITY.****
- HB     [635](#)   Autry, von Haefen, Richardson and Farkas (Primary Sponsors)  
          **HYDRAULIC FRACTURING/STATEWIDE BAN.****
- HB     [636](#)   Autry, von Haefen, Harrison and Carney (Primary Sponsors)  
          **CLEAN ENERGY GRANTS.****
- HB     [637](#)   Ager  
          **COMPOST PROCUREMENT ACT.****
- HB     [638](#)   Autry, Harrison, Belk and A. Jones (Primary Sponsors)  
          **STATE CLEAN ENERGY GOAL FOR 2050.****

## CALENDAR

### LOCAL BILL

#### SECOND AND THIRD READINGS

- HB      [202](#)**    Committee Substitute - Penny  
**SCHOOL CALENDAR FLEXIBILITY/CERTAIN COUNTIES.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

### PUBLIC BILLS

#### THIRD READING - ROLL CALL

- HB      [334](#)**    Committee Substitute - Pickett and Saine (Primary Sponsors)  
**TEMPORARY ALIGN PAYCHECK PROTECTION PROGRAM TREATMENT  
TO FEDERAL TREATMENT.** (Amendment No. 1 Adopted 4/20/21)  
(Ruled Material) (Rules, Calendar, and Operations of the House) (2nd Edition)

#### SECOND AND THIRD READINGS

- HB      [230](#)**    Warren and Richardson (Primary Sponsors)  
**NC MANAGING ENVIRONMENTAL WASTE ACT OF 2021.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB      [468](#)**    Committee Substitute - White, Lambeth and Sasser (Primary Sponsors)  
**ESTABLISH SURGICAL TECHNOLOGY STANDARDS.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Members may attend remotely, and live audio/video will be available on the NCGA website.

#### Thursday, April 22

##### EDUCATION - UNIVERSITIES -- UPDATED

- |   | <u>Room</u> | <u>Time</u> |
|---|-------------|-------------|
| HB <a href="#">481</a> Firearm Disposal/UNC Campus Police.    | 643         | 11:00 am    |
| HB <a href="#">602</a> UNC Legislative Priorities/HR/Reports. |             |             |
| SB <a href="#">390</a> UNC Law Enforcement Recruitment.       |             |             |

##### LOCAL GOVERNMENT

- |   |     |          |
|---|-----|----------|
| HB <a href="#">77</a> School Calendar Flexibility/Moore County.       | 415 | 11:00 am |
| HB <a href="#">92</a> School Calendar Flexibility/Certain LEAs.       |     |          |
| HB <a href="#">111</a> School Calendar Flexibility/WSFCS.             |     |          |
| HB <a href="#">116</a> School Calendar Flex./Certain School Systems.  |     |          |
| HB <a href="#">129</a> Graduations/School Calendar/Certain Counties.  |     |          |
| HB <a href="#">250</a> Winston-Salem/Real Property Conveyances.       |     |          |
| HB <a href="#">276</a> Adjust High School Athletics Conf./Onslow.     |     |          |
| HB <a href="#">319</a> COVID Impact on Craven County School Calendar. |     |          |
| HB <a href="#">350</a> Warren County Occupancy Tax.                   |     |          |
| HB <a href="#">390</a> School Calendar Flexibility/Certain Systems.   |     |          |
| HB <a href="#">396</a> Address Pandemic Learning Loss/Select Systems. |     |          |
| HB <a href="#">397</a> Yancey County Occupancy Tax Increase.          |     |          |
| HB <a href="#">443</a> Indian Trail/Stallings Occupancy Tax Auth.     |     |          |

## **COMMITTEE MEETINGS**

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### **Thursday, April 22**

		<b><u>Room</u></b>	<b><u>Time</u></b>
LOCAL GOVERNMENT -- (CONTINUED)		415	11:00 am
HB	<a href="#"><u>445</u></a>	School Calendar Flexibility/Chatham County.	
HB	<a href="#"><u>504</u></a>	Weldon City Bd. of Ed./Compensation.	
REGULATORY REFORM -- UPDATED		1228/1327	11:00 am
HB	<a href="#"><u>80</u></a>	Disapprove Various Solid Waste Rule Changes.	
HB	<a href="#"><u>291</u></a>	Bldg. Plan Approval - Certain Commercial Prop.	
HB	<a href="#"><u>361</u></a>	APA Rules Review Definitions.	
RULES, CALENDAR, AND OPERATIONS OF THE HOUSE		1228/1327	10:00 am
HB	<a href="#"><u>198</u></a>	Forest Service Changes.	
HB	<a href="#"><u>211</u></a>	Reopen Bars and Restaurants.	
HB	<a href="#"><u>222</u></a>	SUDEP Awareness Week/Training Recommendation.	
HB	<a href="#"><u>236</u></a>	Amend Orange/Chatham County Boundary Line.	
HB	<a href="#"><u>281</u></a>	Loggerhead Turtle/State Saltwater Reptile.	
HB	<a href="#"><u>282</u></a>	Mount Airy/Even-Year Elections.	
HB	<a href="#"><u>295</u></a>	DSS Review of Procedures/OAH.	
HB	<a href="#"><u>303</u></a>	Greensboro SBE.	
HB	<a href="#"><u>307</u></a>	NC Time Zone/Observe DST All Year.	
HB	<a href="#"><u>315</u></a>	Arson Law Revisions.	
HJR	<a href="#"><u>330</u></a>	Opposing Federal Authority Regarding Election.	
HB	<a href="#"><u>332</u></a>	Historic Sites-Property Sale Revenue.	
HB	<a href="#"><u>360</u></a>	Authorize Dan River State Trail.	
HB	<a href="#"><u>376</u></a>	School Calendar Flexibility.	
HB	<a href="#"><u>509</u></a>	Adopt Official NC Dogwood Festival.	
HB	<a href="#"><u>545</u></a>	Mandatory Training Contributing to CEUs.	

## **2021 Request and Filing Deadlines**

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Public Bills & Resolutions ( <b>Not</b> Approps or Finance)	Wednesday, April 7	Tuesday, May 4
Public Bills (Approps and Finance)	Wednesday, April 14	Tuesday, May 11

## **Crossover Deadline: Thursday, May 13**

### **Bills eligible to be filed in 2021 with no deadlines**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk